AMENDED AGENDA

CITY COUNCIL
REGULAR MEETING AGENDA

MAY 19, 2026 – 7:00 P.M.
COUNCIL CHAMBERS
5938 KAUFFMAN AVENUE - TEMPLE CITY

Pursuant to AB 2449, this meeting will be available via teleconference. Members of the public may attend and participate in the meeting either in person or through the teleconference option.

To listen to the meeting telephonically, please call 1-669-900-6833, Meeting 870-5534-8485 or through City's live webcast on YouTube: ConnectWithTC www.youtube.com/@ConnectWithTC

PROCEDURE TO ADDRESS CITY COUNCIL:

In person: Members of the Public who wish to address the City Council may do so by completing a Speaker Request Form, indicating the agenda item number and submitting it to the City Clerk. Unless waived by Council, there is a 3-minute time limit on each speaker with a maximum period of 30 minutes for comments on any subject.

Written Comment: Written public comments received by 5pm on the day of the meeting will be provided to the City Council and made part of the meeting record. Written public comments will not be read aloud by city staff or City Council.

Teleconference: Telephonically by calling 1-669-900-6833, Meeting ID: 870-5534-8485. Your microphone will be unmuted during one of the comment periods outlined below. Please request to be added to the speaker list and you will be called upon to make a comment. The time for public comment on any item will extend one minute after the end of the last comment to provide a reasonable period of time for members of the public to join the call. Should there be no commenters on an item, the one-minute period will commence when the time for public comment is announced.

You have the opportunity to address the City Council at the following times:

- Agenda item: at the time the Council considers the agenda item;
- Non-agenda item: at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- Public Hearing: at the time for public hearings under PUBLIC HEARING.

The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give directions on any item.

NOTICE: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City's website at **templecityca.gov** and are on file and available for review during regular office hours in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk's Office during regular office hours.

ACCESSIBILITY: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

TO WATCH REGULAR MEETINGS LIVE OR RECORDED, VISIT:
https://www.youtube.com/@ConnectWithTC

AGENDA NOTIFICATION SUBSCRIPTION:
If you wish to receive an agenda email notification, please email your request to **cityclerk@templecityca.gov** or call (626) 285-2171.

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1. CALL TO ORDER – Mayor Man

2. ROLL CALL – Councilmember Chavez, Sternquist, Yu, Chen, Man

3. INVOCATION

4. PLEDGE OF ALLEGIANCE

5. CEREMONIAL MATTERS – PRESENTATION

   A. MOSQUITO AND VECTOR CONTROL DISTRICT UPDATE - Anais Medina Diaz, Director of Communications

6. PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

   The City Council will now hear public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

7. CONSENT CALENDAR

   All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the

audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through J per recommendations.

A. APPROVAL OF MINUTES

The City Council is requested to review and approve the Minutes of the Regular City Council Meeting of May 5, 2026.

Recommendation: Approve the Minutes of the City Council Meeting.

Attachment: Staff Report

B. PLANNING COMMISSION ACTIONS - MEETING OF APRIL 28, 2026

The City Council is requested to receive and file the Planning Commission Actions from their meeting on April 28, 2026.

Recommendation: Receive and file the Planning Commission meeting actions.

Attachment: Staff Report

C. CONSIDERATION OF ANNUAL RATE ADJUSTMENT REQUEST BY ATHENS SERVICES FOR SOLID WASTE COLLECTION

The City Council is requested to approve a rate adjustment for solid waste collection services to become effective July 1, 2026.

Recommendation: Approve a 4.40% rate adjustment for solid waste collection services to become effective July 1, 2026.

Attachment: Staff Report

D. FIRST AMENDMENT TO AGREEMENT WITH WEST COAST ARBORIST, INC. FOR TREE MAINTENANCE SERVICES

The City Council is requested to approve a first amendment to the agreement with West Coast Arborist, Inc. (WCA) for tree maintenance services.

Recommendation:

1. Approve the First Amendment to the agreement with West Coast Arborist to extend the contract an additional three years and increase rates 2.9% with a term end date of June 30, 2029; and

2. Authorize the City Manager to execute the First Amendment to the agreement with West Coast Arborist, Inc. (WCA) for tree maintenance services.

   Attachment: Staff Report

E. CO-SPONSOR THE 2026 HI AUTUMN FESTIVAL WITH WORLD JOURNAL LA, LLC

The City Council is requested to consider and approve co-sponsorship of the 2026 Hi Autumn Festival with World Journal LA, LLC.

Recommendation:

1. Approve hosting and co-sponsorship of a 2026 Hi Autumn Festival (Festival) with World Journal LA, LLC (World Journal) on Saturday, September 19 through Sunday, September 20, 2026;

2. Approve the temporary parking restriction on the north side of Las Tunas Drive between Kauffman Avenue and Golden West Avenue adjacent to Temple City Park and a parking restriction on the west side of Golden West Avenue adjacent to Temple City Park on September 18 at 9:00 a.m. through September 20, 2026 at 11:59 p.m.;

3. Waive all fees and deposits for the use of Temple City Park and the Performing Arts Pavilion;

4. Waive all fees and authorize city staff to hang a street banner on Las Tunas Drive from August 10 to September 20, 2026;

5. Approve use of the city's outdoor movie screen and equipment;

6. Approve the use of the City Seal and city logo for advertising and promotional materials; and

7. Grant World Journal LA, LLC a special event permit with the conditions and responsibilities stated in the staff report and authorize the City Manager to place additional conditions if necessary.

   Attachment: Staff Report

F. APPROVAL OF A LETTER OF SUPPORT FOR THE JOINT POWERS INSURANCE AUTHORITY COALITION TO PROTECT COMMUNITY SERVICES

The City Council is requested to consider and approve a letter of support for the California Joint Powers Insurance Authority, Coalition to Protect Community Services, advocating for liability reform in the state legislature.

Recommendation: Approve and submit a letter of support to the California Joint Powers Insurance Authority.

Attachment: Staff Report

G. ADOPTION OF RESOLUTION NO. 26-5873 DESIGNATING THE CITY MANAGER AND ADMINISTRATIVE SERVICES DIRECTOR AS AUTHORIZED AGENTS ON BEHALF OF THE CITY FOR THE PURPOSE OF SEEKING REIMBURSEMENT FUNDS FROM FEDERAL AND STATE DISASTER AND EMERGENCY FUNDS

The City Council is requested to consider and adopt a resolution designating City's authorized agents to engage with Federal Emergency management Agency and California Governor's Office of Emergency Services.

Recommendation: Adopt Resolution No. 26-26-5873 to designate the City Manager and the Administrative Services Director as authorized agents on behalf of the City to engage with Federal Emergency Management Agency and California Governor's Office of Emergency Services for the purpose of obtaining federal and state disaster and emergency funds.

Attachment: Staff Report

H. APPROVAL OF CONSULTANT SERVICES AGREEMENTS WITH FAMILY PROMISE OF SAN GABRIEL VALLEY TO ADMINISTER THE CITY'S PERMANENT LOCAL HOUSING ALLOCATION PROGRAMS TO ASSIST FAMILIES EXPERIENCING OR AT RISK OF HOMELESSNESS FOR FISCAL YEAR 2026-27

The City Council is requested to consider and approve agreements for administration of the City's Permanent Local Housing Allocation Programs to assist families experiencing homelessness or at risk of homelessness.

Recommendation:

1. Approve a Consultant Services Agreement with Family Promise of San Gabriel Valley ("Family Promise") for case management of a program assisting Temple City families for Fiscal Year (FY) 2026-27;

2. Authorize the City Manager to execute the previously mentioned Consultant Services Agreement in an amount not to exceed $36,116;

3. Approve a Consultant Services Agreement with Family Promise to assist Temple City families with rental and move-in assistance for FY 2026-27; and

4. Authorize the City Manager to execute the previously mentioned Consultant Services Agreement in an amount not to exceed $91,500.

Attachment: Staff Report

I. VISA CARD REPORT

The City Council is requested to review, receive, and file the Visa Card Report.

Recommendation: receive and file

Attachment: Staff Report

J. ADOPTION OF RESOLUTION NO. 26-5874 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2025-26

The City Council is requested to adopt Resolution No. 26-5874 authorizing the payment of bills for fiscal year 2025-26.

Recommendation: Adopt Resolution No. 26-5874 authorizing the payment of bills for fiscal year 2025-26.

Attachment: Staff Report

8. PUBLIC HEARING

A. PUBLIC HEARING – ASSEMBLY BILL 2561: FY 2025/26 LOCAL PUBLIC EMPLOYEES VACANCY REPORT

The City Council is requested to receive and file the annual employee vacancy report.

Presenter: City Manager

Recommendation:

1. Conduct a Public Hearing

2. Receive and file the FY2025/26 annual employee vacancy report

Attachment: Staff Report

9. UNFINISHED BUSINESS – None

10. NEW BUSINESS – None

11. UPDATE FROM CITY MANAGER

12. UPDATE FROM CITY ATTORNEY

13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS

    A. SCHOOL DISTRICT/CITY STANDING COMMITTEE
    (Mayor Man and Councilmember Chavez) – Formed 1/3/2012

    B. AUDIT STANDING COMMITTEE
    (Councilmember Yu and Councilmember Chavez) – Formed 7/15/2014

    C. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE
    (Mayor Man and Councilmember Yu) – Formed 4/4/2017

    D. CITY BASED HOMELESS PLAN STANDING COMMITTEE
    (Councilmember Sternquist and Councilmember Chavez) – Formed 3/16/21

    E. FUTURE DEVELOPMENT OF CITY PROPERTY AT 9050 LAS TUNAS DRIVE AD HOC COMMITTEE
    (Councilmember Sternquist and Mayor Man) – Formed 5/17/22

    F. LAS TUNAS DRIVE STREETSCAPE AD HOC COMMITTEE
    (Mayor Pro Tem Chen and Councilmember Yu) – Formed 5/16/23

    G. FUTURE DEVELOPMENT OF CITY PROPERTY AT 5003 SERENO DRIVE AD HOC COMMITTEE
    (Councilmember Sternquist and Mayor Man) – Formed 11/6/22

    H. CITY COMMISSION RECRUITEMNT AD HOC COMMITTEE
    (Councilmember Yu and Mayor Pro Tem Chen) - Formed 04/07/2026

14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER'S REGULAR AGENDA

    A. COUNCILMEMBER CHAVEZ

    B. COUNCILMEMBER STERNQUIST

    C. COUNCILMEMBER YU

    D. MAYOR PRO TEM CHEN

    E. MAYOR MAN

15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

16. ADJOURNMENT

FUTURE CITY MEETINGS

PLANNING COMMISSION	7:00 P.M.	May 26, 2026
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:00 P.M.	May 27, 2026
CITY COUNCIL	7:00 A.M.	June 3, 2026**
PARKS & RECREATION COMMISSION	7:00 P.M.	May 20, 2026

CERTIFICATION OF POSTING:

I declare under penalty of perjury that I posted this notice of agenda for the meeting to be held on May 19, 2026, on the bulletin board outside the Civic Center located at 5938 Kauffman Avenue, CA 91780, and on the city, website as required by law, on the date listed below.

5/15/2026 at 5:10 PM /S/

Date Roxana Flores, Deputy City Clerk